

# **APPLICATION FORM**



**Annex 1: Grant application form**

**APPLICATION FORM FOR THE AWARD OF GRANTS FOR  
PROMOTIONAL PROGRAMMES IN IOC MEMBER COUNTRIES**

**1 TITLE AND REFERENCE OF THE ACTION OR PROGRAMME**

**2 APPLICANT MEMBER COUNTRY/ ORGANISATION**

**2.1 Presentation**

*If the proposal is presented by more than one organisation, indicate which will coordinate the programme.*

**a) The entity of the applicant:**

- Name in full
- Official legal form (not applicable if the applicant is a natural person)
- Legal personality (yes or no reply, but if the reply is no, the representative empowered to sign contracts and take part in court proceedings on their behalf must be mentioned)
- Place of registration
- Entity registration number (not applicable if the applicant is a public-sector body. For natural person, the applicant should indicate the number of his/her identity card or passport)
- VAT number (if applicable)

**b) Contact person responsible for the proposal**

- Name, function, address, e-mail, telephone

**c) Legal representative (authorised to sign the agreement)**

- Name, function/position/mandate, address, e-mail, telephone





## 2.2 Other relevant Information

## 2.3 The beneficiary's bank's details in full

### **BENEFICIARY BODY / BODIES**

#### *Presentation*

*Name, address, e-mail, telephone, fax and contact details*

*If more than one body has been selected, indicate which actions are carried out by each.*

### **3 DETAILS OF THE ACTION OR PROGRAMME**

#### **3.1 Type of programme**

#### **3.2 Member State(s)**

#### **3.3 Duration (planned start and end day)**

### **4 DESCRIPTION OF THE ACTION OR PROGRAMME**

#### **4.1 General background**

#### **4.2 Objective(s)**

#### **4.3 Strategy**

#### **4.4 Target group (s)**

#### **4.5 Themes to be addressed**

#### **4.6 Main messages to be communicated**

#### **4.7 Actions – Descriptions of each actions and corresponding budget-**



## 5 EXPECTED IMPACT

*Specify and, if possible, quantify the anticipated impact in terms of expected results.*

*Clarify how the results/impacts will be measured.*

## 6 BUDGET

Summary table itemised by action (see template appended in Annex 3)

## 7 OTHER RELEVANT INFORMATION

Documents related to exclusion, election, selection and award criteria are attached